



LOCAL UNION 18, IBEW - AFL-CIO

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MEETING NOTICE

MARCH 2017, MEETING SCHEDULE

| DATE | UNIT | NAME OF UNIT | TIME |
|----------------|------|--|-----------------------|
| Wed 03/01/17 | 13 | Automotive | 3:00 PM |
| Wed 03/01/17 | 42 | UPCT | 4:30 PM |
| Wed 03/01/17 | 31 | Professional | 5:15 PM |
| Thurs 03/03/17 | 26 | Custodians | 12:30 PM & 3:00 PM |
| Thurs 03/03/17 | 15 | Pasadena Unit (at American Legion Hall) | 4:15 PM |
| Thurs 03/03/17 | 22 | Electric Service Reps (Dinner Meeting) | 5:00 PM |
| Mon 03/06/17 | | Shop Stewards' Council Dinner Meeting | 5:30 PM |
| Tues 03/07/17 | 2 | Electric Station Operators | 4:00 PM |
| Tues 03/07/17 | 17 | Customer Service Field Units | 6:30 PM |
| Wed 03/08/17 | RE | Retirees' Club Luncheon | 12:30 PM |
| Wed 03/08/17 | 24 | Water Supply | 4:00 PM |
| Wed 03/08/17 | 4 | General Construction | 5:00 PM |
| Wed 03/08/17 | 32 | Technical | 5:00 PM |
| Wed 03/08/17 | 35 | Supervisory Technical | 5:00 PM |
| Thurs 03/09/17 | 6 | Stores | 5:00 PM |
| Thurs 03/09/17 | 1 | Electrical Dist/Trans/Trouble/Street Light/Tree Surgeons | 5:30 PM |
| Tues 03/14/17 | 19 | Electric Station Maintenance | 5:00 PM |
| Tues 03/14/17 | 40 | Glendale (at Burbank Elks Lodge) | 5:00 PM |
| Tues 03/14/17 | 8 | Clerical | 5:30 PM |
| Tues 03/14/17 | 64 | Azusa (at Light Yard) | 5:45 PM |
| Wed 03/15/17 | 14 | Transportation | 5:00 PM |
| Wed 03/15/17 | 33 | Administrative | 5:00 PM |
| Wed 03/15/17 | 52 | Owens Valley (at Big Pine) | 6:00 PM |
| Thurs 03/16/17 | 9 | Generating Stations (at Harbor Generating Station) | 5:00 PM |
| Thurs 03/16/17 | 18 | Supervisory Clerical | 5:30 PM |
| Tues 03/21/17 | 25 | Gardeners | 4:30 PM |
| Tues 03/21/17 | 52A | Mojave | 4:30 PM |
| Tues 03/21/17 | 12 | Supervisors | 5:00 PM |
| Wed 03/22/17 | 3 | Electrical Testers (at Main Street) | 4:30 PM |
| Wed 03/22/17 | 63 | Underground Electrical Conduit Mechanics | 5:00 PM |
| Thurs 03/23/17 | | P A R E N T B O D Y M E E T I N G | 6:00 PM |
| Tues 03/28/17 | 19B | CR&FS, FMBG, Generating Station Crafts | 4:30 PM |
| Tues 03/28/17 | 50 | Burbank | 4:30 PM |
| Tues 03/28/17 | 53 | Water | 5:00 PM |

ALL MEETINGS HELD AT LOCAL 18 UNLESS OTHERWISE INDICATED

PLEASE POST ON BULLETIN BOARDS – REMOVAL DATE MARCH 31, 2017

(Look us up on Local 18's website: www.ibewlocal18.org)